



## **PLANNING AND DEVELOPMENT COMMITTEE**

**Date: Tuesday, 8 October 2019**

**Time: 6.30pm,**

**Location: Council Chamber, Daneshill House, Danestrete**

**Contact: Lisa Jerome 01438 242203**

Members: Councillors: D Cullen (Chair), ME Gardner (Vice-Chair),  
D Bainbridge, S Barr, J Hanafin, L Harrington, L Kelly, G Lawrence,  
J Lloyd,  
S-J McDonough, M McKay, G Snell and T Wren

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### **AGENDA**

#### **PART 1**

**1. APOLOGIES FOR ABSENCE AND DECLARATIONS OF INTEREST**

**2. MINUTES - 4 SEPTEMBER 2019**

To approve as a correct record the Minutes of the previous meeting held on 4 September 2019.

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**3. 19/00294/FPM - THE MARCH HARE, 10 BURWELL ROAD, STEVENAGE**

To consider the variation of condition 1 of planning permission 17/00586/FPM to amend approved drawings.

Pages 9 – 18

**4. 4 FISHERS GREEN, STEVENAGE**

To consider a variation of Condition 1 of planning permission number 18/00709/FP to amend access and associated parking layout and to introduce solar tiles to the rear roofs of plots 3 and 4.

Pages 19 – 26

**5. INFORMATION REPORT - DELEGATED DECISIONS**

To note a report on decisions taken by the Assistant Director Planning and Regulatory in accordance with his delegated authority.

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**6. INFORMATION REPORT - APPEALS/CALLED IN APPLICATIONS**

To note a report on decisions taken by the Assistant Director Planning and Regulatory in accordance with his delegated authority.

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**7. URGENT PART I BUSINESS**

To consider any Part I Business accepted by the Chair as urgent.

**8. EXCLUSION OF THE PRESS AND PUBLIC**

To consider the following motions that:

1. Under Section 100(A) of the Local Government Act 1972, the press and public be excluded from the meeting for the following item of business on the grounds that it involved the likely disclosure of exempt information as described in paragraphs 1-7 of Part 1 of Schedule 12A of the Act as amended by Local Government (Access to information) (Variation) Order 2006.
2. That Members consider the reasons for the following reports (if any) being in Part II and determine whether or not maintaining the exemption from disclosure of the information contained therein outweighs the public interest in disclosure.

**9. URGENT PART II BUSINESS**

To consider any Part II Business accepted by the Chair as urgent.

Agenda Published 30 September 2019